

**CLASS - VII**

**Syllabus for PT-1 (Periodic Test -1)**

**SESSION : (2022-23)**

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| English | **Eng (Literature):-**Chapter -1 to 3.  \*Chapter Summery. \*Explanation with Context & Reference of Poem.  **Eng (Language):-** Chapter -1 to 4 and 21.  **Writing :**  Notice Writing, Paragraph Writing, Story Completion, Messages, Comprehension  **Conversation Book :** Ch -1 to 5.  **Tenses At A Glance:-** Explain about tense and its type. Chart of Tenses.  \*Explanation of Present Tense (Simple, Continuous, Perfect, Perfect Continuous).  \*Strong Verb Group “A” & “B” (Pg. No. 47 to 49). |
| Science | Chapter- 1 to 4.  Note - All Chapters described by giving practical knowledge.  Do all activities given in the mid of the chapters.  \*Project Work given by teacher. |
| Maths | Chapter- 1 to 3 and 10. |
| Hindi | **हिंदी (प्रांजलन)–** पाठ 1 से 5  किताब में दी गई कविताओं की संदर्भ सहित व्याख्या।  **हिंदी (व्याकरण)–** पाठ 1 से 4, 15 और 17.  \*पाठ – 22, अपठित गद्यांश  \*पाठ – 23, पत्र लेखन - औपचारिक  \*पाठ – 24, कहानी लेखन – एकता में बल, सबसे श्रेष्ठ कौन?  \*पाठ – 25, अनुच्छेद लेखन – वन संरक्षण  \*पाठ – 26, निबंध लेखन – कंप्यूटर का युग, अंतरिक्ष में भारत |
| Social Science | History – Ch : 1 & 2 Geography – Ch : 1 & 2 Civics – Ch -1  Map –Ch : 1 to 12 (Worksheet -1) |
| G.K. | Chapter- 1 to 13. \*Activities (I, II). \*GK Updates. |
| Computer | Chapter- 1 & 2.  \*Working on Macromedia Flash (Practically), Pg. No. 133. |
| Sanskrit | **पाठ – 1 से 6**  **\*शब्द रूप – इदम् (पुंल्लिड्ग, स्त्रीलिंग, नपुंसकलिंग) \*धातु रूप - लिख्** |
| Drawing | Ch -1 & 2 |



**CLASS -VII**

**Syllabus for Half Yearly Exam (Term-I)**

**SESSION : (2022-23)**

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| English | **Eng (Literature):-** Ch – 4 to 7.  \*Chapter Summery. \*Explanation with Context & Reference of Poem.  **Eng (Language):-** Chapter - 5 to 10 and 22.  **Writing :**  Notice Writing, Paragraph Writing, Dairy Entry, Story Completion, Messages, Comprehension  **Conversation Book :** Ch -6 to 10.  **Tenses At A Glance:-**  \*Explanation of Past Tense (Simple, Continuous, Perfect, Perfect Continuous).  \*Strong Verb Group “A” & “B” (Pg. No. 47 to 49). \*Weak Verbs (Pg. No. 50, 51, Q. No. 1 to 50). |
| Science | Chapter- 5 to 9.  Note - All Chapters described by giving practical knowledge.  Do all activities given in the mid of the chapters.  \*Project Work given by teacher. |
| Maths | Chapter- 4 to 6 and 11. |
| Hindi | **हिंदी (प्रांजलन)–** पाठ 6 से 10  किताब में दी गई कविताओं की संदर्भ सहित व्याख्या।  **हिंदी (व्याकरण)–** पाठ 7 से 11, 16.  \*पाठ – 21, संवाद लेखन  \*पाठ – 22, अपठित गद्यांश  \*पाठ – 23, पत्र लेखन - औपचारिक  \*पाठ – 24, कहानी लेखन – परोपकार, अधूरा ज्ञान  \*पाठ – 25, अनुच्छेद लेखन – मेरा जीवन स्वप्न  \*पाठ – 26, निबंध लेखन – समाचार पत्र, विज्ञान के चमत्कार |
| Social Science | History – Ch : 3 to 5 Geography – Ch : 3 to 5 Civics – Ch -2 & 3  Map –Ch : 13 to 22 (Worksheet -2) |
| G.K. | Chapter- 14 to 26. \*GK Updates. |
| Computer | Chapter- 3 to 5.  \*Working on MS Excel. Pg. No. 132 (Practically). |
| Sanskrit | **पाठ – 7 से 12**  **\*शब्द रूप – राम, नदी \*धातु रूप - खाद्** |
| Drawing | Ch -2 & 3 |



**CLASS - VII**

**Syllabus for PT-2 (Periodic Test -2)**

**SESSION : (2022-23)**

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| English | **Eng (Literature):-** Ch – 8 to 11.  \*Chapter Summery. \*Explanation with Context & Reference of Poem.  **Eng (Language):-** Chapter - 11 to 16.  **Writing :**  Notice Writing, Paragraph Writing, Dairy Entry, Story Completion, Messages, Comprehension.  **Conversation Book :** Ch -11 to 15.  **Tenses At A Glance:-**  \*Explanation of Future Tense (Simple, Continuous, Perfect, Perfect Continuous). |
| Science | Chapter- 10 to 13.  Note - All Chapters described by giving practical knowledge.  Do all activities given in the mid of the chapters.  \*Project Work given by teacher. |
| Maths | Chapter- 7, 8, 12 & 14. |
| Hindi | **हिंदी (प्रांजलन)–** पाठ 11 से 15.  किताब में दी गई कविताओं की संदर्भ सहित व्याख्या.  **हिंदी (व्याकरण)–** पाठ 4 से 6, 18 और 19.  \*पाठ – 21, संवाद लेखन.  \*पाठ – 22, अपठित गद्यांश.  \*पाठ – 23, पत्र लेखन – औपचारिक.  \*पाठ – 24, कहानी लेखन – बुरे का फल बुरा, लालच बुरी बला.  \*पाठ – 25, अनुच्छेद लेखन – स्वदेश प्रेम.  \*पाठ – 26, निबंध लेखन – अनुशासन, समय का सदुपयोग. |
| Social Science | History – Ch : 6 & 7 Geography – Ch : 6 & 7 Civics – Ch -4 & 5  Map –Ch : 23 to 30 (Worksheet -3) |
| GK | Chapter- 27 to 40. \*GK Updates. |
| Computer | Chapter- 6 & 7.  \*Working on Photoshop & Internet. Pg. No. 133 (Photoshop),  Pg. No. 134 (Internet) (Practically). |
| Sanskrit | **पाठ – 13 से 18.**  **\*शब्द रूप – पुस्तक, गृह . \*धातु रूप – भू.** |
| Drawing | Ch -4 & 5 |



**CLASS - VII**

**Syllabus for Yearly Exam (Term-II)**

**SESSION : (2022-23)**

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| English | **Eng (Literature):-** Ch – 12 to 15.  \*Chapter Summery. \*Explanation with Context & Reference of Poem.  **Eng (Language):-** Chapter - 11 to 16.  **Writing :**  Notice Writing, Paragraph Writing, Dairy Entry, Story Completion, Messages, Comprehension.  **Conversation Book :** Ch -16 to 20.  **Tenses At A Glance:-**  \*Revision of Present, Past and Future Tense (Simple, Continuous, Perfect, Perfect Continuous). |
| Science | Chapter- 14 to 18.  Note - All Chapters described by giving practical knowledge.  Do all activities given in the mid of the chapters.  \*Project Work given by teacher. |
| Maths | Chapter- 9, 12, 13 and 15. |
| Hindi | **हिंदी (प्रांजलन)–** पाठ 16 से 21.  किताब में दी गई कविताओं की संदर्भ सहित व्याख्या.  **हिंदी (व्याकरण)–** पाठ 6, 11 से 14.  \*पाठ – 21, संवाद लेखन.  \*पाठ – 22, अपठित गद्यांश.  \*पाठ – 23, पत्र लेखन – औपचारिक.  \*पाठ – 24, कहानी लेखन – संतोषी सदा सुखी, पुरुषार्थी.  \*पाठ – 25, अनुच्छेद लेखन – विद्यालय में मेरा पहला दिन.  \*पाठ – 26, निबंध लेखन – प्रदूषण और मंहगाई. |
| Social Science | History – Ch : 8 to 10 . Geography – Ch : 8 to 10 . Civics – Ch -6 & 7.  Map –Ch : 31 to 40 (Worksheet -4). |
| GK | Chapter- 41 to 51. \* Activities (III & IV) . \*GK Updates. |
| Computer | Chapter- 8 & 10.  \*Working on QBasic & HTML. (Practically). (Pg. NO. 134). |
| Sanskrit | **पाठ** – 19 **से** 24.  **\*शब्द रूप – तद् (पुंल्लिड्ग, स्त्रीलिंग, नपुंसकलिंग). \*धातु रूप – गम्.** |
| Drawing | Ch -5 to 6. |